Progress Schedule - FCPC - Blackwell - CTH 'H' Watermain Extension

| Project I.D. | Name of Road | | County | Highway | Contractor | | | | | | |
|------------------------------|-------------------------|-------------------|----------------------|---------|-----------------|-----------|--|--|--|--|--|
| F0954 - 09-22-00421 | CTH 'H' - Water main Ex | tension | Forest | CTH 'H" | PTS Contractors | | | | | | |
| Contract Time | Number of Working Days | Estimated Start | Estimated Completion | | Prepared By: | Date | | | | | |
| Working Days ☐ Calendar Days | | January 30th 2023 | June 23rd 2023 | Bra | ınden Strayer | 1/30/2023 | | | | | |

| Calendar Days | | | Januar | ry 301 | th 20 |)23 | Jι | ıne 23rı | d 2023 | 3 | | | Br | rande | en St | raye | r | | | | 1/30/2 | 2023 | | | | | | | | | | |
|---|-----------------------|-----------------------|--------|--------|--------------|-------------|-------|----------|--------|-------|------|-------------|--------|----------|-------|------|-----|------|-------|--------|--------|-------|-------|-----------|---------------|-----|------|-----|----------|--------|--------------|----|
| Veek Starting | | <u> </u> | 30-Jan | 6- | -Feb | 13 | 3-Feb | 20-Fel | 27 | 7-Feb | 6-Ma | ar | 13-Mar | 20 | -Mar | 27-1 | Mar | 3-Ap | or | 10-Apr | 17- | -Apr | 24-Ap | r | 1-May | 8- | -May | 15- | May | 22-May | 29-N | Иa |
| Work Item or Operation | Quantity and Units | Est. Daily Production | | | | | | | | | | | | | | | | | | | | | | | | | | | | | <u></u> | |
| Mobilization | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Ī |
| Traffic Control | | | | Ш | Ш | Ш | | | Ш | | | Ш | | Ш | Ш | | Ш | Ш | Ш | | Ш | | | Ш | Ш | # | | | | | | - |
| Erosion Control | | | ш | | | | | | | | | Ш | | | | | Ш | | # | | | | | | | # | | | | | # | # |
| Snow Removal | | | | | | | | | | | | H | | $^{+}$ | | | Ш | | \pm | | | | | | | # | | Ш | | | 丗 | 1 |
| Clear and Grub | | | | | | | | | | | | H | | $^{+}$ | | | Ш | | \pm | | | | | | | # | | Ш | | | 丗 | ‡ |
| | | | | Ш | Ш | | | | Ш | | | # | | | Ш | | Ш | | \pm | | | | | | | # | | Ш | | | 丗 | ‡ |
| Watermain Installation 204+00 to 113+25 | 9075 LF | 300 LF / Day | | | | | | | | | | | | | | | Ш | | \pm | | | | | | | # | | Ш | | | 丗 | _ |
| Water Services and Tie Ins | 1500 LF | 150 LF / Day | | | | | | | Ш | | | \parallel | | \pm | \pm | | | | | | | | | | | # | | Ш | | | 丗 | _ |
| Testing | | | | | | | | | Ш | | | \parallel | | \pm | \pm | | Ш | | # | | | | | | | # | | | | | 丗 |] |
| Restoration: Landscape & Pavement | | | | Ш | Ш | \parallel | | | Ш | | | \parallel | | \sharp | Ш | | Ш | | # | | | \pm | | | | # | | Ш | \pm | | 丗 | _ |
| Clean Up Punch List | | | | # | Ш | 丗 | | | Ш | | | # | | # | | | Ш | | \pm | | | + | | \coprod | $\pm \pm \pm$ | # | | | | | | _ |
| Demobilization | | | | # | Ш | 丗 | | | Ш | | | # | | # | | | Ш | | \pm | | | + | | \coprod | $\pm \pm \pm$ | # | | Ш | \pm | | + | _ |
| | | | | | \mathbb{H} | | | | ++ | | | + | ++++ | + | | | H | +++ | | | ++ | + | HH | + | +H | ++- | | | $+\!\!+$ | ┟┼┼┼┼ | \mathbf{H} | 1 |